Application for Membership and Information Sheet

Gentlemen:

I/We would like to apply for membership to the Samahan sa Pilipinas ng Mga Industriyang Kimika. I/We agree to abide by the By-Laws of the Association to foster the purposes and objectives of the organization to cooperate with its Board of Directors and to pay the fees incident to membership.

The following are the particulars of our company:

# Company Information

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Company Name | |  |  |  |  |  |  |  |  |
|  | | | | | | | |  |  |
| Office Address | |  |  |  |  | City |  |  | Zip Code |
|  | | | | |  |  | |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | | | | |  |  |  |  |  |
| Telephone numbers | |  | Fax |  |  | email/URL |  |  |  |
|  | |  |  | |  |  | |  |  |
|  |  |  |  |
| Plant location | |  |  |  |  |  |  |  |  |
|  | | | | | | | |  |  |
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# Association Representative/s

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| First Name |  |  | Middle Name | |  | Last Name |  |
|  | |  |  | |  |  | |
| Designation | |  |  |  |  |  |  |
|  | | | | |  |  |  |
| Telephone number | |  | Extension |  |  | Fax |  |
|  | |  |  | |  |  | |
| E-mail Address | |  |  |  |  | Mobile number | |
|  | | | |  |  |  | |

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| --- | --- | --- | --- | --- | --- | --- |
| President/CEO | |  |  |  | |  |
|  | | |  |  | | |
| Telephone number | |  |  | Fax |  |  |
|  | | |  |  | | |
|  |  |  |  |  |  |  |
| Alternate |  |  |  | Designation | |  |
|  | | |  |  | | |
| Contact details | |  |  |  |  |  |
|  | | | | | |  |
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**Products and Activities**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Manufacturer | |  | Non-Manufacturer | | |  | % Ownership | | Filipino |  |  |
|  |  |  |  |  |  |  |  |  | Non-Filipino |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| No. of Employees | | |  | |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Products Manufactured | | |  |  |  |  | Raw Materials Purchased | | |  |  |
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| Products Traded | | |  |  |  |  | Services Provided | | |  |  |
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## Chemical Sector

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Agricultural Chemical and Fertilizers | | | |  |  | Miscellaneous and Specialty Chemicals | | | |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | Basic Chemicals | |  |  |  |  | Oleochemicals | |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | Chemical Traders | |  |  |  |  | Petrochemicals | |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | Detergents and Surfactants | | |  |  |  | Petroleum Based Products | | |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | Fabricated Chemical Products | | |  |  |  | Plastics |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | Industrial and Specialty Gases | | |  |  |  | Surface Coatings (Adhesive, Paint, Printing Ink) | | | | |
|  |  | | |  |  |  |  | | | | |

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**Business Registration(s)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | | |  | |  | |  | |  | |  | |  | |  | |  | |  |  |
|  | a. With the Securities and Exchange Commission (SEC): | | | | | | | | | | | | |  | |  | |  | | | |
|  |  | | |  | |  | |  | |  | |  | |  | |  | |  | |  |  |
|  | b. With the Board of Investments (BOI): | | | | | | | | | | |  | |  | |  | |  | | | |
|  |  | | |  | |  | |  | |  | |  | |  | |  | |  | |  |  |
|  | Capitalization | | |  | |  | |  | |  | |  | |  | |  | |  | |  |  |
|  | a. Authorized PhP | | | | |  | |  | | | | | |  | |  | |  | |  |  |
|  |  | | |  | |  | |  | |  | |  | |  | |  | |  | |  |  |
|  | b. Subscribed PhP | | | | |  | |  | | | | | |  | |  | |  | |  |  |
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|  | **Open for:** | | |  | |  | |  | |  | |  | |  | |  | |  | |  |  |
|  | Raw materials source | | | | |  | |  | | New product | | | |  | |  | | Investment partner | | |  |
|  |  | | |  | |  | |  | |  | |  | |  | |  | |  | |  |  |
|  | Equipment source | | | | |  | |  | | New or export market | | | |  | |  | | New process | | |  |
|  |  | | |  | |  | |  | |  | |  | |  | |  | |  | |  |  |
|  | Lab and apparatus source | | | | | | |  | | Joint venture partner | | | |  | |  | |  | |  |  |
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|  |  | | |  | |  | |  | |  | |  | |  | |  | |  | |  |  |
| **Other Information** | | |  | |  | |  | |  | |  | |  | |  | |  | |
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|  | | by signing below, I/We certify that the information we have given is true and correct. | | | | | | | | | | | | | | | | |

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|  |  |  |  |  |  |  | | |
|  |  |  |  |  |  | Name of Applicant Company | | |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | | |
|  |  |  |  |  |  | Representative | |  |
|  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  | Designation | |  |
|  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  | Date |  |  |
| Recommended for Approval: | | |  |  |  |  |  |  |
|  | | |  |  |  |  |  |  |
| Chairman, Membership Committee | | | |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Sponsors: |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Name: |  | | |  | Company |  | | |
|  |  |  |  |  |  |  |  |  |
| Name: |  | | |  | Company |  | | |